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Bib Data Sheet

CONFIRMATION NO. 6813

|                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/665,888                                                                                                                                                                                                                                                                                                         | <b>FILING DATE</b><br>09/20/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2176                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>2100226-991100 |                                |
| <b>APPLICANTS</b><br>Chris Connaughton, West Chester, OH;<br><b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/154,966 09/20/1999 <i>Verified G-S</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>Verified G-S</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 10/27/2000</b> <b>** SMALL ENTITY **</b> |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and <i>Grant</i><br>Acknowledged <i>GS</i><br>Examiner's Signature Initials                     |                                                                                                                   | <b>STATE OR COUNTRY</b><br>OH | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>22                    | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Timothy W Lohse<br>Gray Cary Ware & Freidenrich LLP<br>Patent Department-Hillview<br>3340 Hillview Avenue<br>Palo Alto ,CA 94304                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
| <b>TITLE</b><br>System and method of analyzing an HTML document for changes such that the changed areas can be displayed with the original formatting intact                                                                                                                                                                               |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                              |                                |
| <b>FILING FEE RECEIVED</b><br>438                                                                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                              |                                |

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